

Shahadat Ka Sawab



Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi 'Rasulullah ﷺ Ke Sathiyo Ka Hal' se lipyantaran kiya gaya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

*Muslim, Raavi Hazrat Abu Katada Rd.
> Rasulullah ﷺ ne apni takrir me ye majmun bayan farmaya ki Allah par imaan aur bharosa rakhna aur uski rah me jihad karna sabse behtar kaam he, to ek adami utha aur usne kaha ki Ae Allah ke Rasu! agar me Allah ki rah me apni jaan kurban kardu to kya mere pichhle gunah maaf ho jayenge? Aap ﷺ ne farmaya ki ha, agar tu Allah ki rah me lade aur dushman ke mukable me jama rahe bhage nahi, aur Allah se savab pane ki niyat se lade aur tujhe katal kar diya jaye to tere tamam gunah maaf ho jayenge.

Thodi der ke baad Aap ﷺ ne farmaya ki abhi tumne kya sawal puchha tha?

Usne kaha mene ye puchha tha ki agar Allah ki rah me ladte huve katal kar diya jau to kya mere sab gunah maaf ho jayenge? Aap ﷺ ne farmaya ki ha, maaf ho jayenge, jabki tu dushman ke mukable me jame aur Allah se sawab pane ki niyat se lade, aur jang ke maidan se na bhage to tere sab gunah maaf ho jayenge, lekin jo karze tere jimme kisi ka he vo maaf na hoga, mujhe Hazrat Jibaril (al) ne ye baat abhi batayi he. Akhirat ka yakin jab dil me ghar kar leta he to adami ka yahi hal hota he ki vo is fikar me rahta he ki mere pichhle gunah kaise maaf honge. Is hadis se huququl ibaad ki ehmiyat bhi vazeh hoti he agar koi shakhs kisi ka karz ada kar sakta he lekin na to usne ada kiya aur na maaf karaya to chahe vo apni jaan Allah ko bhet kar de, magar karz ke hisab se nahi bach sakta.